



# BASCOMB NEWS

SEPTEMBER 9, 2021

As Pastor Sonny is recovering from surgery, we would appreciate everyone wearing face masks in worship to help protect him as well as others with compromised immune systems.



## UMCOR United Methodist Committee On Relief

If you'd like to help those affected by floods, hurricanes, and tornadoes, click on the logo above to see a list of needed items. All items need to be given to Mike Seltentright by Sunday, September 26. A check for \$65 will cover the expense for one bucket and should be made out to BUMM. For more information, contact mdselt@aol.com.



*Charles A. Greene will be interred at the Georgia National Cemetery on September 15 at 9:30 a.m. All are welcome.*



Super Seniors will meet on their regular time, 3<sup>rd</sup> Wednesday of each month from 11-1. On the 15<sup>th</sup> of this month we will start a new movie sequence every other month. This month we begin *The Chosen*, which is an exploration of the life of Jesus through the perspective of those who interacted with him. Please bring a sack lunch and a drink.

**UMM Family Picnic** on Saturday, September 11, 5:00 p.m., at the home of Jim and Joy Ledoux. All invited for food, fun and games. Meat and drinks provided. Bring a side dish or dessert to share. Contact Jim Ledoux or Roger Williams.



September 14 — 16<sup>th</sup> Sunday after Pentecost  
in Kingdomtide  
Sermon Title: "Opinion Poll"  
Scripture: Mark 8:27-38

Jesus takes an opinion poll among his disciples and gets a variety of responses. The wisest of them all went with his gut — "You are the Messiah (Christ)." However, his definition of Messiah was wrong. Isn't it remarkable that Peter can go from such great faith and insight to the lowest example ("get behind me Satan!") in these few verses?

Christianity should not be crowd sourced. What we do (or do not) believe about Jesus will not change the second person of the Trinity. However, what we believe about Jesus will inform the way we live out our lives as his disciples. How interesting that Peter got the answer right but could not make the next connection: **suffering and the cross**. Is that also our problem? The most difficult role we live out in the here and now is how we carry our cross.

